# THIS WEEK AT SHORELINE <br> Taking Education by Storm! 

FOR THE WEEK OF: February $23^{\text {th }}-27^{\text {th }}, 2015$

## Dear Parents/Guardians:

February has absolutely flown by and we are now only 2 weeks from Spring Break. This week we welcomed our Grade 5s into Shoreline for our annual Elementary Basketball Jamboree. Popcorn was sold, music was played, and it was so nice to see future Shoreliner's in our building. With a Pro-D day Friday we have staff working on a variety of initiatives including embedding Aboriginal Education into our teachings and our modern languages team was successful in acquiring 12 iPad mini's to add to our school collection. Students' first order of business with the new iPad's will be to create virtual books to share with our Grade 2 buddies at Craigflower and to translate them into a variety of languages. For our Pro-D Nadine and I are very fortunate to have a morning session with Wab Kinew (wabkinew.ca/services/) as we look at 'inspiring our youth through hands on learning.'

Wednesday, February $25^{\text {th }}$ is our annual Pink Shirt day as we focus on inclusion and treating all people with respect and dignity. You may see a few pink shirts on the pedestrian overpass and along the sides of the Craigflower bridge throughout the day! Friday February $27^{\text {th }}$ will mark our $2^{\text {nd }}$ Curriculum Completion day with most students being dismissed at $12: 11 \mathrm{pm}$. Notices have gone out; more information is always available through your child's Advisory teacher and I encourage you to contact them if you have any questions about your child's learning. Wednesday, March 4th will mark our second evening of music at Shoreline this event begins at 7 pm . They blew us away the first night and they just keep getting better!

As I'm sure you are aware, there is good news and bad news regarding our ski trip. Unfortunately the mountain is closed cancelling our ski trip; fortunately we have an incredibly committed staff and PAC and have made arrangements for those participating to go over on the ferry to Richmond's Extreme Trampoline Park and Laser Tag! It's a pretty quick turnaround for forms and waivers and we appreciate your efforts to help make this trip happen.

Our Grade 7s have completed the Foundation Skills Assessments (FSA) this month. Results will be mailed home later in the spring. Our grade 7 s will also be completing Ministry of Education Satisfaction Surveys this month and information on a Parent Satisfaction survey will be coming home with Grade 7 students later in the month as well.

Thank you for your continued support. Parent involvement in school is very important to student success. It continues to be my pleasure to work in a community of supportive families, enthusiastic students and dedicated staff.

Jeff Duyndam
Vice-Principal/Directeur adjoint

## FOR THE WEEK: February $23^{\text {rd }}-27^{\text {th }}, 2015$

## Monday, Feb $23^{\text {ra }}$

- 9:00 am Anti-bullying Presentation in Gym
- 12:50-2:30 pm Gr. 8 to Esquimalt for Course Selection

Tuesday, Feb $24^{\text {th }}$

Wednesday, Feb $25^{h}$

- All Day

Pink Shirt Day

- 9:00-2:45 pm

Esquimalt Challenge Cohort
Thursday, Feb $26^{\text {th }}$

Friday, Feb 2 th $^{\text {n }}$

- $12: 11 \mathrm{pm}$

Early Dismissal 12:11pm

- $12: 11 \mathrm{pm}$ Spirit Wear Order Forms Due
- $12: 11$ pm Richmond School Trip Forms Due

| Shoreline FOOD REVOLUTION |  |  |
| :---: | :---: | :---: |
| Tuesday | Hot Breakfast \$2 Soup $\$$ Salad \$5 | $\begin{gathered} \text { 8:10-8:25 am } \\ \text { 12:11 pm } \end{gathered}$ |
| Wednesday | Hot Breakfast \$2 Soup $\downarrow$ Salad \$5 | $\begin{gathered} 8: 10-8: 25 \mathrm{am} \\ 12: 11 \mathrm{pm} \end{gathered}$ |
| Thursday | Hot Breakfast \$2 Soup + Salad $\$ 5$ | $\begin{gathered} \text { 8:10-8:25 am } \\ \text { 12:11 pm } \\ \hline \end{gathered}$ |
| Friday | Hot Breakfast \$2 | 8:10-8:25 am |

Shoreline COMMUNITY SCHOOL

| Monday | After School Club | $\mathbf{3 - 6} \mathbf{~ p m}$ |
| :---: | :---: | :---: |
| Tuesday | After School Club | $\mathbf{3 - 6} \mathbf{~ p m}$ |
|  | Guys Night | $\mathbf{7 - 9} \mathbf{~ p m}$ |
|  | Girls Night | $\mathbf{7 - 9} \mathbf{~ p m}$ |
| Wednesday | After School Club | $\mathbf{3 - 6} \mathbf{~ p m}$ |
|  | Nishts Alive | $\mathbf{6 : 3 0 - \mathbf { 8 : 3 0 }} \mathbf{~ p m}$ |
| Thursday | Girls Group - GEM | $\mathbf{3 - 6} \mathbf{~ p m}$ |
|  | Boys Group | $\mathbf{3 - 6} \mathbf{~ p m}$ |
| Friday | Nights Alive | $\mathbf{8 0 1 0} \mathbf{~ p m}$ |
|  | Drop in Floor Hockey | $\mathbf{3 - 4} \mathbf{~ p m}$ |
|  |  |  |

## Calendar Dates Upcoming:

March 4 - Band Concert
March 5 - School Trip to Richmond
March 6 - PAC Fundraiser. Pledge Forms Due
March 9-20-Spring Break

## SKI TRIP TO MT.WASHINGTON CANCELLED!!!



UNFORTUNATELY DUE TO THE ABSENSE OF SNOW WE HAVE DECIDED TO MOVE TO PLAN B. EXTREME AIR PARK AND PLANET LASER IN RICHMOND WILL BE OUR NEW TRIP. FORMS HAVE ALL GONE HOME. PLEASE CONTACT THE OFFICE IF YOU HAVE MISPLACED YOUR FORMS. FORMS MUST BE RETURNED TO THE OFFICE BY FEB. $27^{\text {TH }}$

