



# e - STORM Bulletin

## Taking Education by Storm!

FOR THE WEEK OF: May 11 - 15, 2015

Dear Shoreline Families:

Another busy week at Shoreline; Our track & field practices continue in preparation for this year's meets at UVic. Practices run most days at lunch and after school. Students are encouraged to check out the athletics board for more information. If your child is participating in track please ensure that they come with appropriate footwear for running. This week also brings to an end a very successful season of rugby. Our teams all performed at a very high level during their final tournaments at SMUS and we are so proud of them. Congratulations on a great season!

Our full-scale musical is now in high gear with performances scheduled at Spectrum theatre May 21-23. Weekend and evening practices become the norm and a huge thank you goes out to all staff putting in very long hours to support our kids! Tickets are available from any cast member, Mme. O'Reilly, or in the office.

This year, the International Day Against Homophobia and Transphobia is on May 17<sup>th</sup>. Shoreline's activities will be happening on May 15<sup>th</sup>. Our focus will be on family diversity as well as gender expression and non-conformity. This is a time for us to recognize and celebrate our differences. Some titles that explore diversity, available in our library, are: Another Kind of Cowboy by Susan Juby, GLBTQ (Gay, Lesbian, Bisexual, Transgender, Questioning): the Survival Guide for Queer & Questioning Teens by Kelly Huegel, King & King by Linda de Haan, Not the Only One: Lesbian and Gay Fiction for Teens by Tony Grima.

**Thursday May 14<sup>th</sup> is District Transition Day and all of our Grade 8s will be spending the afternoon at their high school. More information will be coming home early next week.**

If you are interested in attending a PAC meeting (everyone welcome), they occur on the second Wednesday of the month at 6:30pm in the staff room.

If you have any questions or concerns regarding your child's progress or program, please contact your child's Advisory teacher.

Your child's safety and well-being continue to be our priority. Thank you for your continued support.

Jeff Duyndam  
Vice-Principal/Directeur adjoint  
École Shoreline Community Middle School

**FOR THE WEEK OF:  
MAY 11<sup>TH</sup> - 15<sup>TH</sup>, 2015**

**Monday, May 11<sup>th</sup>**

- Subway Lunch
- 4:00 - 6:30 pm Track meet @ UVIC

**Tuesday, May 12<sup>th</sup>**

- 11:15 - 2:00 Paddling for Div. 65

**Wednesday, May 13<sup>th</sup>**

- 6:30 pm PAC Meeting

**Thursday, May 14<sup>th</sup>**

- 1:00 - 2:10 pm - All new Gr. 5 Transition

**Friday, May 15<sup>th</sup>**

- All Day - Paddling Div 81 & 86

**Shoreline FOOD REVOLUTION**

Monday	Subway Lunch <small>(Only for those who have placed an order)</small>	12:11pm
Tuesday	Hot Breakfast \$2 Soup & Salad \$5	8:10 - 8:25 am 12:11 pm
Wednesday	Hot Breakfast \$2 Soup & Salad \$5	8:10 - 8:25 am 12:11 pm
Thursday	Hot Breakfast \$2 Soup & Salad \$5	8:10 - 8:25 am 12:11 pm
Friday	Hot Breakfast \$2	8:10 - 8:25 am

**Shoreline COMMUNITY SCHOOL**

Monday	After School Club	3-6 pm
Tuesday	After School Club Guys Night Girls Night	3-6 pm 7-9 pm 7-9 pm
Wednesday	After School Club Nights Alive	3-6 pm 6:30 - 8:30 pm
Thursday	Chef Mark Mindfulness	3:30-5:30 pm 3:30-5:30 pm
Friday	Nights Alive Drop in Floor Hockey Art Start	8-10 pm 3-4 pm 3-6pm

**Calendar Dates Upcoming:**

*Monday, May 18 - Victoria Day (No School)*

*Tuesday, May 19 - Pro D Day (No School)*

*Thursday, May 21 - Forms/Pmt due for Canoe Trip*

*Thursday, May 21 - Jump Rope for Heart*

*Thursday, May 21 - Legally Blonde Jr. Musical*

*Friday, May 22 - Legally Blonde Jr. Musical*

*Saturday, May 23, Legally Blonde Jr. Musical*



Tickets for our school musical are on sale now!!

\$10.00 for adults  
\$7.00 for students

Date & Times are as follows:

Thursday, May 21 Spectrum Theatre @ 7:00pm  
Friday, May 22 Spectrum Theatre @ 7.00 pm  
Saturday, May 23 Spectrum Theatre @ 2:00 pm

### ***GRADE 8 - BIG CANOE TRIP***

*Forms for this exciting grade 8 trip were sent home with our students on Thursday, May 7<sup>th</sup>. Please have your permission forms and payment returned no later than **May 21<sup>st</sup>.***



*The 3 day trip is set for  
June 16<sup>th</sup> - June 18<sup>th</sup>*

### **DISTRICT TRANSITION DAY**

**MAY 14<sup>TH</sup>, 2015**

*All our Grade 8 student will be at their next year's  
Secondary School for the afternoon*